

Regional Director
Northern Regional Committee NCTE

NRC, NCTE Jaipur -2002/ 287

TEACHER EDUCATION INSTITUTIONS
(RECOGNITION/PERMISSION)

SESSION
2003-2004

Last Date : 31.12.2002

**REVISED
PROFORMA**

NATIONAL COUNCIL FOR TEACHER EDUCATION
NEW DELHI

1995

NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education Institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

1. General particulars/information

- 1.1 Name of the Institution *Shanti Niketan College of Business Management & Computer Science,
Campus : Agra- Gwalior Road, AGRA.*
- 1.2 Postal Address in full *H-02/363, A Namnair Mall Road, Agra-1*
(including PIN code)
- 1.3 Telephone No./Fax/E mail *(0562) - 2364802, 2250049, 2254842,
98370-96515, 98370-01946.*
- 1.4 Nearest Railway Station with distance in Kms. *Agra Cantt (1.5 km)
from H.O.*
- 1.5 Nearest town with distance in Km., if located in rural area
Tehra (0 km) located on National highway-1
- 1.6 Name of the programme *B.Ed. (one year)*
- 1.7 No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme)
100 (for new programme)
- 1.8 Academic year (indicating the month) from which the programme is proposed
July 2003 - 2004.

1.9 Name of the affiliating/examining body

Dr. B. R. Ambedkar University, Agra.

1.10 Type of Institution (Boys/Girls/Co-ed.)

Co-ed.

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?

Yes NOC No. 3570/संस्तर-2-2002-2(257)/2002 dt-28-12-02

1.12 Details of Application Fee

(a) amount

Rs 5000/-

(b) draft No. and date

415265 dt-28-12-2002

(c) Name of the Bank

Payable at State Bank of India, Jaipur

2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

Society (Copy of Certificate of Registration, memorandum of association and bye-laws are enclosed.)

3. Infrastructural facilities

3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

land is registered in the name of the Institution. Certified copies of its Khatauni from Tehsildar and land title Certificate from Shri K.M. Gupta, Advocate Civil Court, Agra is enclosed herewith.

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

(a) approved building plan with the details of area floor/room wise

(b) total plinth area

(c) completion certificate from the local authority

3.3 If a building is yet to be constructed, the following details/documents should be furnished

(a) site plan

(b) approved building plan with details of area floor/room wise
approved building plan is enclosed.

(c) date of commencement of construction

14th Jan 2003.

(d) likely date of completion of construction

31st August 2003.

3.4 Pending construction of own building, details of building(s) identified for starting the course

Society of the Institute has acquired one building on long term lease having covered area of around 11500 Sq.ft. copy of lease agreement-deed and its building plan is enclosed.

3.5 If more than one building has been identified, distance from one building to the other be given

No.

3.6 Usable area of the building(s) in sq. ft. *11000 sq.ft. around.*

3.7 Are water, electricity and toilet facilities available?

Yes.

- (i) Submersible, ~~and~~ water purifier and water Cooler
- (ii) 18 Kw electricity Connection
- (iii) Seperate toilet facility for boys, girls & staff.

3.8 Location of the building – whether residential or non-residential?

Residential area, located on V.I.P Road of Agra.

3.9 Following specific details of accommodation may be furnished (existing premises)

	Number of rooms	Area in sq.ft.
Classrooms	(3)	" 2100 Sq.ft.
Activity room	(1)	" 800 Sq.ft.
Principal room	(2)	" 200 Sq.ft. each
Faculty room	(2)	" 100 Sq.ft. each.
Library, reading	(2)	" 300 Sq.ft. each.
Learning resource center lab	(3)	" 500 Sq.ft., 440 Sq.ft., 525 Sq.ft.
Office room	(1)	" 180 Sq.ft.
Store room	(1)	" 100 Sq.ft.

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

is available

- (i) Sufficient space for playing Table Tennis in existing premises.
- (ii) play ground of 4387 Sq.mt in proposed building plan.

3.11 Give full details of furniture available

list of furniture and ~~the~~ its bills are enclosed.

4 Curriculum transaction

- 4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

Advertisement, for appointment of teaching & Non-teaching staff, has already given in the leading news papers.

- 4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)

We will follow all the norms of UGC/NCTE/State Govt. for recruiting teaching and non-teaching staff for the Course.

- 4.3 Names of primary schools/lower primary schools/ elementary schools/secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

Presently 5 schools are identified and try to get ~~the~~ the Consent from other primary/secondary schools. List of the same and their Consent letters are enclosed herewith.

5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory

*list & Bills of the Science lab items
has ~~are~~ enclosed.*

(b) Psychology Laboratory

*list & Bills of psychology lab ^{items} ~~has~~ are
enclosed.*

(c) Education Technology and media laboratory

*list & Bills of Ed. Tech. Lab. items ~~has~~ are
enclosed.*

5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

*list of the encyclopedia CD's, Tutorial CD's
Software & Drivers CD's are enclosed.*

5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished *N.A.*

(a) details of play fields/multipurpose hall/gymnasium for indoor sports

(b) details of various equipment for games and sports

(c) facilities of health education and anatomy and physiology lab along with the details of equipment

5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

Bills & list of more than 3000 books for B. Ed. Course are enclosed. List of encyclopedia CD's and other ~~and computer~~ educational CD's are ^{already} enclosed in (5.2) ~~part~~

6. Finance

6.1 Indicate the sources of finance and funds available for running the institution/programme

Donation from members of the Society and fees received from other Courses run by the Institute.

Institute has

- (i) F.D.R of Rs 5.00 lac for endowment fund. (original receipt is enclosed.) Institute has already made
- (ii) Two F.D.R's each of Rs 3.00 lac in the name of Regi's. Dr. B.R.A. Univ. Agra. But the only one FDR of Rs. 3.00 has to be deposited with the University at the time of affiliation as per the State Govt. norms. and other one can be used

6.2 Has the institution provided endowment and reserve funds?

Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

for starting the B. Ed. Course. (Photo copies of FDs are encd.)

yes.

7. Other information

7.1 Details of other courses, if any, being run by the institution

<u>Name of the course</u>	<u>Intake</u>	<u>Duration</u>	<u>Affiliating/examining Body</u>
B.C. A.	40	3 Year	Dr. B.R.A. Univ. Agra
B.E. Com	60	3 Year.	-do-

7.2 Details of other institutions, if any, being run by the Society/
Trust/Board *No.*
Name of the institution Courses conducted



Signature, name and designation of the
Applicant with Seal of the institution

Place :

Date :